THE PROTESTANT ALMANACK

For the *YEAR*

From { The Incarnation of Jesus Christ, 1681. / Our deliverance from *Popery* by Queen *Eliz.* 122.

Being the first after

BISSEXTILE or LEAP-YEAR.

WHEREIN

The Bloody Aspects, Fatal Oppositions, Diabolical Conjunctions, and Pernicious Revolutions of the *Papacy* against the Lord Christ and the Lords Anointed are described.

With the Change of the *Moon*, the Rising and Setting of the *Sun*, some observable Fairs, and the Eclipses; together with the Moons place in the Zodiac, throughout each Month of the year.

Calculated according to Art, for the Meridian of *Babylon*, where the Pope is elevated a hundred and fifty Degrees above all Reason, Right, and Religion; above Kings, Canons, Councils, Conscience, and every thing therein called God, 2 *Thes.* 2. And may without sensible error, indifferently serve the whole *Papacy*.

By *Philoprotest*, a Well-willer to the Mathematicks.

LONDON,
Printed for the Company of *Stationers* 1681.

The Vulgar Notes for this preſent Year 1681.

In both Accounts, *viz.*

Julian or *Engliſh*		*Gregorian* or Forraign
10	The Golden Number	10
10	Cycle of the Sun	10
B	Dominical Letter	E
20	Æpact	10
4	Roman Indiction	4
13	Number of Direction	9
January 30	Septuageſima	2 February
February 16	Aſh-wedneſday	19 February
February 20	Quadrageſima	23 February
April 3	Eaſter-day	6 April
May 8	Rogation Sunday	11 May
May 12	Holy-Thurſday	15 May
May 22	Whit-Sunday	25 May
May 29	Trinity-Sunday	28 May
November 27	Advent-Sunday	30 Novem.

The beginning and ending of the Terms.

Hillary Term begins *January* 24. ends *February* 12. and hath four Returns, *Octabis Hillary*, *Quindeno Hillary*, *Craſtino Purificationis*, *Octabis Purificationis*.

Eaſter Term begins *April* 20. ends *May* 16. and hath five Returns, *Quindeno Paſchæ*, *Tres Paſchæ*, *Menſe Paſchæ*, *Quinq; Paſchæ*, *Craſtino Aſcenſionis*.

Trinity Term begins *June* 3. ends *June* 22. and hath four Returns, *Craſtino Trinitatis*, *Octabis Trinitatis*, *Quindeno Trinitatis*, and *Tres Trinitatis*.

Michaelmas Term begins *October* 24. ends *November* 28. and hath ſix Returns, *Octabis Michaelis*, *Quindeno Michaelis*, *Tres Michaelis*, *Menſe Michaelis*, *Craſtino Animarum*, *Craſtino Martini*, *Octabis Martini*, *Quindeno Martini*.

To

To the Christian Reader.

Sir Edwyn Sandys *in his* Europæ Speculum, *speaking of the State of the* Roman Church, *is struck into admiration to see how strangely it is compacted of infinite contrarieties; What Pomp, (saith he) what Riot to that of their Cardinals? Who wealthier than their Prelates? on the other side, What severity of life comparable to their Hermits and Capuchians, and who more poorer by vow and profession than their Mendicants? on the one side of the Street a Cloyster of Virgins, on the other side, a Sty of Curtezans with publick toleration: this day all in Masks, with all loosness and foolery: to morrow all in Processions, whipping themselves till the blood follows: On one door an Excommunication, throwing to Hell all Transgressors: on another a Jubilee, or full discharge from all Transgressions: It is a Proverb (saith he) recorded in their own Books,* That the worst Christians of *Italy* are the *Romans*; of the *Romans*, the Priests are the wickedest: the lewdest Priests are preferred to be Cardinals, and the boldest men among the Cardinals are chosen to be Pope.

This may very well be exemplified by their own Histories, in the lives of their Popes. To begin with Martin *the Second*, Babe *saith, that his Father* Palumbus *was a Conjurer; and* Platina *writes, That he got the Popedom by ill means: no question by some of his Fathers Art;* Christopher *the First (whose name* Platina *saith, should have been* Lucifer) *outed his Predecessor* Leo *the Fifth, and shut him up in a Monastery, where he soon after died of discontent; but long enjoyed he not his place, but he was served the same trick by* Sergius *the Third, who shut him up in a Monastery, and a little after into a Streighter Prison, where he miserably ended his days: But what should we take of these Holy Fathers, Pope* Silvester *the Second is said to attain to the Popedom by Negromancy, and Pope* Hildebrand *who goes under the name of Pope* Gregory *the Seventh, poisoned six or seven Popes to make way for the Popedom to himself.*

Less wicked and more ingenuous was the practice of one of these Holy Fathers to attain unto this Triple Honour: who being a Cardinal, his manner was to eat upon a Net, as it were in a way of devout humility; but after he had obtain'd the Popedom,

he commanded then to take away the Net, saying, He had caught that which he fish'd for.

Albertus *Duke of* Saxony *was wont to say, That he had three wonders in one City,* viz. *three Monasteries: for the Fryers of the first had Children, and yet no Wives: the Fryers of the second had a great deal of Coyn, and yet no Land: the Fryers of the third abounded with moneys, and yet had no Rents.*

As for the continency of these pretended holy Persons, and how well either of their Sex do keep their vow of Chastity, whosoever hath read any thing of their actions may be sufficiently satisfied: for though the Popes forbid Marriage in their Clergy, yet are they fruitful in their Children: their grand Holinesses themselves not excepted, who have store of Nephews, for by that name do they call their Bastards: which made Pope Alexander *the third to say,* The Laws forbids us to get Children, and the Devil hath given us Nephews in their stead. *And for the Chastity of their Nuns let* Clemangis *testifie; who telleth us, That* Puellam velare eadem est ac publice eam ad scortandum exponere: *to veil a Nun and prostitute her for a common Harlot were terms equivalent. And one* Robinson *who lived for a time in the* English *Nunnery at* Lisbon, *hath told us, that he found a hole in their Garden wall covered over with Mortar, in which were hidden the bones of many new born Children, which their unnatural Mothers had murdered and thrown in there.*

These are the Bel-weathers of the Romish *Flock, these are they who forbid Marriage, yet tolerate the getting of Bastards; insomuch that Pope* Nicholas *the First said openly, That* it was more honest to have to do with many Women privately, than openly to keep a Wife: *Pope* Innocent *the third was also very violent against Priests mariages, which made an* Oxford *Schollar thus to descant on him.*

Priscíana regula penitus cassatur,
Sacerdos per Hic & Hec olim declinatur;
Nunc per Hic solum articulatur,
Cum per nostrum præsulum Hæc amoveatur.

Old Prisicians *Rule henceforth must hold no more,*
'Twas Hic & Hæc Sacerdos *heretofore;*
But now poor Hic *must lye alone perforce,*
For his dear Hæc *our Prelate doth divorce.*

Then

Then for their vows of poverty, are they not as Janus *faced as their vows of Chastity, looking one ways and vowing another: pretending to leave all for the cause of Christ, yet clasping with both hands at the riches of the World, insomuch, that the Rents of Monasteries, Priories, Frieries, Nunneries, and such receptacles of idle people, were valued at* Robin Hoods *penny-worths at their suppression in the time of King* Henry *the Eighth, at the yearly Rent of One hundred eighty two thousand eight hundred ninety five pounds, eight shillings nine pence half-peny farthing.*

Upon the first attaining this Temporal Greatness and Power of the Popes of Rome, *there is a pretended Donation of the Emperor* Constantine, *by which the City of* Rome *it self, most part of* Italy, Affrick, *and all the Islands of those Seas are conferred upon them; the forgery whereof is very learnedly shewn by Doctor* Cracanthorp, *and other Learned Writers, who do affirm, That* Constantine *and* Silvester (*to whom it is said to have been made*) *lived in divers Ages; this makes the Popes so fearful to have the truth thereof disputed, and hereupon doth depend a very good Story, that when once the Pope began to question the* Venetian *Right to the Dominion of the* Gulph, *and asked her Ambassador, What right she had to it? He answered,* If your Holiness please to produce the Instrument whereby the Emperor *Constantine* passed over the City of *Rome* to your Predecessors, upon the back of that Gyant, your Holiness will find the *Venetian* Charter to the Dominion of the *Adriatick Gulph.*

Now as their donation is grounded on fraud, so by fraud have they attained to most part of that immense Wealth belonging to their Monasteries and Abbeys, for so do the Confessors deal with their Penitents, whom in the agony of their souls they perswade, that no help will be easily had unless by a donation of part of their Estates to the Church. Hear what Piers *the* Plowman *saith.*

---Fryers followed folk that were rich,
And folk that were poor at little price they set,
And no Corps in her Kirk-yard, nor Kirk was buried,
But quick he bequeth her ought, or quit part of his debts.

To this purpose it is storied, that a Gentleman of good Note at Lyons *in* France *lying desperately sick, a Fryer stood by prompting*

the Gentleman to give to that Convent he belonged, such a piece of Ground and such a Mannor, which the Gentleman consented to; the Son standing by, and fearing all would be given from him, said to the Fryer, I hope you will not have the conscience to keep all this from me; *Yes, yes, said the Fryer, the Will of the dead must be obeyed, say you so, Then Father shall I break the neck of this Fryer down stairs? Do if thou wilt Son:* Nay then, *says the Son,* the will of the dead must be obeyed. *The Fryer hearing this, and seeing him in good earnest, made but one step from the top of the Stairs to the bottom, to avoid the danger.*

Thus you see, that as the Apostle said, Godliness was great gain, so they make a great gain of the pretence of Godliness, and all to heap up riches for the maintaining idle Monasterial Loyterers, Belly-minded people, leading their lives Epicure like, feeding and ingurgitating themselves on the fat of the Land. And what a Sea of abominable Villany they swim into, practising even unnatural Vices, I mean of their wrongfully called religious Bishops, Priests, Fryers, Curates, and all the Hypocritical Crew of these perverted Jebusites, *no Heart can express, nor the most eloquent Tongue can sufficiently unfold, whose luxurious lives are vulgarly promulgat in this* Hispanical *Proverb.*

Unnas tienan de gatto, yel habito de beato,
El cruzen los pechos, yel diabolo en los hechos.
They have a Cats claws, and a blest Saints weed,
The Cross on their breasts, the Devil's in their deed.

But I will leave further raking in this stinking Pudle, for fear I offend the nostrils of my nice Reader, therefore till the next year,

London, July 10*th.* 1680. *Farewel,*

Philoprotest.

Advertisement.

Choice Discoveries, or the English *Books of Fortune, consisting of Two hundred and ten Questions, with several answers pertinent unto them, easie to be understood and delectable and harmless in the use thereof, Sold by* J. Reynolds *near the middle Exchange in the* Strand.

Of

1. At *Halhaldown* in *Kent* there was an Hospital erected by Archbishop *Lanfranck*, in which was reserved the upper Leather of an old Shoe, which (as they said) had been worn by *Thomas Becket*, which as a sacred Relique was offered to all Passengers to be kissed, *and was more gainful to them than the best pair of Shoes that ever any* Crispin *got by which he sold.*

2. At *Geneva* formerly was kept two Reliques, the one was the Brains of St. *Peter*, the other the Arm of St. *Anthony*, but when that City received the Doctrine of the Gospel, and that these Reliques were visited by the Authority of the Magistrate, it was found that what they had adored till then as if it had been the Brains of St. *Peter*, was no other than a Punice Stone, and what they had believed to be St. *Anthonies* Arm, was the Sinew of a Stag.

3. *Chemnisius* writeth, That the Teeth of St. *Apollonia*, which born about them was said would cure the Tooth-ach, which many ignorant people did; wherefore King *Edward* the Sixth gave command in order to the extirpation of Superstition, that all her Teeth should be brought into a publick Officer deputed for that purpose, and they filled a Tun therewith. Now were her Stomach proportionable to her Mouth, she would have been a better Customer to a Butcher than either *Nick Wood* of *Kent* or *Marriot* the Counseller.

4. The *English* Nuns at *Lisbon* boast they have both the Arms of St. *Thomas Becket*, which they keep as precious Reliques; and yet Pope *Paul* the Third in a publick Bull, set down by *Saunders*, pitifully complaineth of the cruelty of King *Henry* the Eighth, for causing the Body of *Becket* to be burned. Now, how his Arms should escape that Bonfire is to me incredible.

5. At *Hails* Abbey in *Glouceſterſhire* was said to be kept some of the blood of our Saviour, brought out of *Germany* by *Edmond* Son to *Richard* King of *Almayn* and Earl of *Cornwall*, and was by the people devoutly honoured, but at the dissolution of that House, it was proved to be only the *Blood of a Duck*, which was so cunningly conveyed that it strongly spirted or sprang up.

6. *Judas* Lanthorn is shown at St. *Denis* in *France*, and is not that a precious Relique?

March hath xxxi Days.

First Quarter the 2 day at 10 in the forenoon.
New Moon the 10 day at 1 in the morning.
First Quarter the 16 day at 7 at night.
Full Moon the 24 day at 2 in the morning.

1	D	St. *David*	thighs	This month produced these Mart.
2	E	Bedford Fair	thighs	Dr. *John Weſelianus* mart. 1479. *Wil.*
3	F	Bremwel Fair	knees	*Taylor* mart. *March* 2. 1422. *Tho*
4	G	Bidford Oak.	knees	*Bilney* mar. 1531. *David Forſter* mar.
5	A	Sun riſe 6 11	knees	*Valent. Freeſe* and his Wife mart. *Raw.*
6	B	3 *Sun. in Lent*	legs	*White* mart. *March* 5. 1555. a fatal
7	C	Sun ſet 5 54	legs	year for the death of *Proteſtants*;
8	D	Tragarton Fair	feet	*Tho. Higbed* Gent. *Tho. Cowſton, Will.*
9	E	Sun in Aries	feet	*Hunter*, all theſe three in one day, for
10	F	Sun riſe 6	head	the *Papiſts* thirſt was ſo unquench-
11	G	Sun ſet 6 2	head	able, that it was not the blood of one
12	A	Wabden Fair	neck	would do it, *Will. Pigot, Ste. Knight*
13	B	*Mid. Sunday*	neck	mart. *March* 28. 1555. the next day
14	C	Wye Fair	arms	*J. Lawrence* Miniſter, but theſe were
15	D	Sun riſe 5 49	arms	but ſhrubs in reſpect of that tall Ce-
16	E	Sun ſet 6 13	breaſts	dar which afterwards they ſtruck at,
17	F	Sturbridge	breaſts	*viz. Tho. Cranmer* Archbi. of *Can-*
18	G	Alisbury	heart	*terbury*, whoſe Chriſtian fortitude was
19	A	Sun riſe 5 41	and	no leſs than the courage of the *Rom.*
20	B	*Paſſion Sunday*	back	*Sceuola*, for to ſhew his indignation
21	C	20 day at Dur.	belly	againſt himſelf for ſubſcribing the *Po-*
22	D	Sun ſet 6 25	belly	*piſh* Article, he burnt off his right hand
23	E	Sun riſe 5 33	reins	firſt which had betrayed the Truth, &
24	F	St. Albans Fair	reins	then ſealed the Truth with his whole
25	G	*An. of Mary*	ſecrets	body *March* 21. 1556. *Robert Spicer*
26	A	25 at Aſhwel	ſecrets	mart. *March* 24. 1556. *Will. Coberly*
27	B	*Palm Sunday*	ſecrets	and one *Maundel* the ſame day, *Rich.*
28	C	27 Derby Fair	thighs	*Craſhfield* mart. *March* 15. 1557.
29	D	Sun riſe 5 20	thighs	*Cuthbert Simpſon*, *Hugh Fox* and
30	E	Sun ſet 6 42	knees	*John Devoniſh*, March 28. 1558.
31	F	Malmsbury F.	knees	

1. The *Papiſts* report of St. *Francis* of *Aſſiſe*, that in one of his Viſions, upon the very day of the exaltation of the Croſs, he had the ſame *bleeding wounds on his hands, feet, and ſide, which Chriſt had upon the Croſs, and carried them for two years together before his death*; and leaſt you ſhould ſuſpect this to be a Lye, *Pope Alexander the Fourth* preached it in St. *Bonaventures* hearing that himſelf ſaw them, *and who dares queſtion the Infallibility of the Popes Eye-ſight*. Of this *Francis* it was that *Curſellin* the Jeſuit made theſe Verſes.

Exue Franciſcum tunica laceroque cucullo,
Qui Franciſcus erat, jam modo Chriſtus erit.
Franciſci exaniis, ſiqua licet indue Chriſtum,
Jam Franciſcus erit, qui modo Chriſtus erat.

Strip *Francis* from his Coat and Cowle, all nak't, and you ſhall ſee,
He that even now Saint *Francis* was, to Chriſt will turned be;
Again put *Francis* Coat, and Cowle on Chriſt, and (mark the liar)
He that even now Chriſt Jeſus was, will *Francis* be the Fryer.

2. When *Leo* the Tenth was made Pope, Biſhop *Biginus* comforted the Church, ſaying; *Weep not daughter* Sion, *for behold the Lyon of the Tribe of* Judah *cometh, the root of* David, *Behold, the Lord hath raiſed up unto thee a Saviour and Deliverer.* And turning his Speech to the Pope, he ſaid, O *moſt bleſſed* Leo, *we have waited for thee, our Saviour: we have hoped that thou our Deliverer waſt coming: take thy* Sword *and Buckler, and riſe to our defence.*

3. The Gloſs ſaith, He that denies the Popes obedience, lies under the ſame ſentence of damnation, as he that denies the Almighty power of God. *What then will become of Proteſtants who will not obey him.*

4. The *Carmelites* have an eſpecial Viſion of *Simon Stock*, wherein the *Bl. Virgin*, upon his devout prayers to her, appeared with the habit in her hand, which ſhe would have them wear, with a promiſe greater than ever her Son made, that *whoſoever dyed in that habit, ſhould not periſh by everlaſting flames*, but how long he ſhould lie in Purgatory he could not tell.

April hath xxx Days.

Laſt Quarter the firſt day at 4 in the morning.
New Moon the 8 day at noon.
Firſt Quarter the 15 day at 5 in the morning.
Full Moon the 22 day at 4 in the afternoon.
Laſt Quarter the 30 day at 8 in the afternoon.

1	G	*Good-Friday*	knees	*April* is commonly attended with
2	A	Hitchin Fair	legs	ſhowers, and in it were ſhed many
3	B	*Eaſter-day*	legs	ſhowers of blood by *Papiſts* cruelties,
4	C	*Eaſter-Monday*	feet	*Rob. Hatches*, *Tho. Bound*, *Wrigſham*
5	D	*Eaſter-Tueſday*	feet	*Lanſdale*, and *Moris Smith*, all mart.
6	E	Sun riſe 5 4	head	*April* 4. 1519. *George Marſh* burnt at
7	F	Darby Fair	and	*Weſtcheſter* in a cruel barbarous man-
8	G	Ketering Fair	face	ner; a Firkin of Pitch, Rozin, and
9	A	Billingſworth F	neck	Tar, being placed over his head, which
10	B	*Low-Sunday*	neck	melting down baſted him, whileſt the
11	C	Newport Pag.	arms	Fire beneath roaſted him, a cruelty
12	D	Stafford	arms	ſcarce paralell'd by *Nero* or *Domitian*,
13	E	Sun ſet 7 10	breaſt	thus his ſoul in a fiery Chariot aſcend-
14	F	Wellingbo.Fair	breaſt	ed to Heaven *April* 24. 1555. *Will.*
15	G	Sun riſe 4 47	heart	*Flower* Miniſter mart. the ſame day,
16	A	Sun ſet 7 15	heart	*Rob. Drake* Miniſter, *Tho. Tynis*, *Rich.*
17	B	2 *Sun. af. Eaſt.*	bowels	*Spurge*, *Tho. Spurge*, *J. Cavil*, *George*
18	C	Sun riſe 4 41	bowels	*Ambroſe* mart. in *Smithfield April* 24.
19	D	Bickleſworth F.	reins	1556. here the *Papiſts* made haſt but
20	E	*Term begins*	and	we cannot ſay good ſpeed; *Chr.*
21	F	Sun ſet 7 24	loins	*Liſter* Miniſter, *Jo. Spencer*, *Sim*
22	G	Stafford Fair	ſecrets	*Joyn*, *Rich. Nichol*, *Jo. Hammond*, all
23	A	Sabridgwor. F.	ſecrets	mart. at *Colcheſter*, *April* 28. 1556.
24	B	3 *Sun. af. Eaſt.*	thighs	here again the *Papiſts* were very
25	C	St. *Mark Eva.*	and	buſie but not well employed, *Tho.*
26	D	Clare Fair	hips	*Loſeby*, *Henry Ramſey*, *Tho. Thirtle*,
27	E	Sun riſe 4 25	knees	*Margaret Hide*, *Agnes Stanley*, all
28	F	Sun ſet 7 37	knees	burnt in one Fire in *Smithfield*,
29	G	Sun riſe 4 22	legs	*April* 12. 1557. *Will. Nicol* mar-
30	A	Beverly Fair.	legs	tyred 1557.

1. Pope *John* the Fourth, for his filthy Whoredoms, was taken and clapt up in Priſon, where he was kept till by reaſon of the ſtink of the place he dyed.

2. Pope *John* the Thirteenth was a Whoremaſter, an Adulterer, Inceſtuous, a Gameſter, and Extortioner: of ſome of his Cardinals he put out their Eyes, from ſome he cut out their Tongues, ſome their Fingers, ſome their Noſes, and Privy Members: He Ordained Deacons in a Stable, committed Inceſt with two of his Siſters: at Dice he called to the Devil for help, and drank an health to him; for Money he made Boys Biſhops, lay with his Fathers Concubine, raviſhed Maids, and Wives; lay with his own Mother, made his Palace a Stues: at length being found in the act of Adultery, he was ſlain by the Womans Husband. Was not this a prime Spiritual Father of the Church?

3. About the year 1609. a Gray Fryer of the Reformed Order of St. *Francis* was burnt to death at St. *Marks* Pillar in *Venice*, for getting fifteen young Noble Nuns with Child, and all within one year, he being alſo their Father Confeſſor, moſt of them Senators Daughters, inticed to lewdneſs by this libidinous Fryer.

Non male ſunt Monachis, grata indita nomina patrum,
Cum numerent natos, hic & Vbique ſuos.

Unjuſtly, No? Monks be cold Fathers, Why?
Their Baſtards ſwarm as thick as Stars in Sky.

4. *John Cremenſis* an *Italian* Cardinal, was by Pope *Honorius* the Second ſent Legate into *England*, where he made a moſt gaudy Oration in commendation of Virginity, as one who in his own Perſon knew well how to value ſuch a Jewel by the loſs thereof: but the ſame night in *London* he was found in Bed with a common Whore.

Theſe are the Men who do live virtuous Lives,
Who rather will keep Whores than maintain Wives.

5. Pope *Innocent* the Tenth kept *Donna Olympia* for his Whore eleven years and upwards, ſhe governed *Rome* at her will all her days.

May hath xxxi Days.

New Moon 7 day at 9 at night.
First Quarter 14 day at 11 in the forenoon.
Full Moon 22 day at 8 in the morning.
Last Quarter 30 day at 8 in the morning.

1	♑	*Phil. and Jacob*	legs
2	c	Worksworth F.	feet
3	d	Elstow Fair	feet
4	e	Chesterfield F.	head
5	f	Derby Fair	head
6	g	Amesbury Fair	neck
7	a	Thunderly Fair	neck
8	♑	*Rogation Sun.*	arms
9	c	Maidstone Fair	arms
10	d	Ashbourn Peak	breast
11	e	Dunstable Fair	breast
12	f	*Ascension day*	heart
13	g	Albrighton F.	heart
14	a	Sun rise 4 0	bowels
15	♑	*6 after Easter*	bowels
16	c	*Term ends*	reins
17	d	Sun set 8 3	and
18	e	Sun rise 3 56	loins
19	f	Derby Fair	secrets
20	g	Malmsbury F.	secrets
21	a	Ruthin Fair	thighs
22	♑	*Whit-Sunday*	and
23	c	*Whit-Monday*	hips
24	d	*Whit-Tuesday*	knees
25	e	Blackbourn F.	knees
26	f	Lenham Fair	legs
27	g	Sun set 8 14	legs
28	a	Sun rise 3 45	legs
29	♑	*Tr. S. N. K. C.2.*	feet
30	c	Sun set 8 16	feet
31	d	Pershare Fair	head

This commonly is a very pleasant month, though the poor *Protestants* found it not so, for in the same these worthy Soldiers of Christ suffered under his Banner, *viz. John Huss*, who deservedly leads the Van, whom the Councel of *Canstance* when they could not confute him, yet would commit him, notwithstanding he had Letters of safe Conduct, verifying therein one of their approved Maxims, That *no faith is to be kept with Hereticks*, he was mart. 1415. *Hugh Lauercock, John Ap-price* mart. *May* 15. 1555. *Rob. King, Rob. Debram, Nicholas Marsh, John Cardmaker* alias *Taylor* mart. *May* 31. 1555. *Kath. Hul, Eliz. Thackwell, Joan Horn*, three Female Martyrs, but of Masculine Spirits in the cause of God, a blind Boy and and another with him mart. *May* 5. 1556. though the Eyes of his Body were darkened, yet the Eyes of his Understanding were so enlightened as to discern Truth from Falshood, *Tho. Spicer, John Denny, Will. Poole* martyred *May* 21. 1556. thus the tyrannizing Pope did his endeavour to brick each day in the month with a Martyr.

1. One Father *Stevens* a Prieſt who lived in *London* about the year 1612. had a Croſs, whereunto were affixed ſome Reliques of a dead Martyr, one Mr. *Maxfield*, a Tyburn Saint; which Croſs being ſtoln from him, and carried one day almoſt fifty miles, the night following, came back of its own accord, and he found it in the morning under his beds head. Now if any man at that time had been fifty miles from *London*, and had wanted an Hackney to have carried him back, I think he could not have been better fitted, than to have hired St. *Stevens* his galloping Croſs.

2. One Father *Scroop* a Prieſt, being in a Gentlemans Houſe in *Lancaſhire*, and certain Purſivants coming to ſearch for him, notwithſtanding he was in the midſt of the Room with them, yet he became inviſible to the ſaid Searchers; perhaps he had on the *inviſible Ring* mentioned in the Comedy of the *Merry Milk-Maids*; but moſt likely he had pieces of gold about him, which given to the Purſivants might ſo blind their Eyes that to them he was inviſible.

3. One *Gennings* a Prieſt executed at *Tyburn*, his Belly being opened, his Bowels cut out, and his Heart in the Executioners hand, yet the Martyr cryed out, (ye muſt note he was a *Tyburn* Martyr) *Sancte Gregori, ora pro me*; Holy *Gregory*, pray for me; The ſame mans *holy anointed Thumb*, being touched by a Virgin of it ſelf came off bone and fleſh from the reſt of the hand, ſo there is an end of a Story of *Tom Thumb*.

4. About the year 1611. there was a *Carmelite* at *Paris*, who every time that he ſaid Maſs, at the elevation of the *conſecrated Hoſt*, himſelf was ſtill elevated or horſed on Cock-horſe into the Air. This Fryer ſure would have made an excellent fellow to have danced on the Ropes, that would cut a Caper up into the Air.

But for ſuch Lying they deſerve to wear,
A riding Knot an inch below their Ear.

June hath xxx Days.

Now Moon the 6 day at 3 in the morning.
Firſt Quarter 12 day at 8 at night.
Full Moon 20 day at 10 at night.
Laſt Quarter 28 day at 6 in the afternoon.

1	e	Chappel-frith	head	This month produced this follow-
2	f	Wellingborow	neck	ing Liſt of Martyrs, *Ann Askew*, *J.
3	g	*Term begins*	neck	Lacels* mart. 1546. *Hierom* of *Prague*
4	a	Sun riſe 3 41	arms	a ſtout Champion in the *Proteſtant*
5	b	1 *Sun. after Tr.*	arms	Cauſe contrary to a ſafe conduct
6	c	Sun ſet 8 19	breaſt	granted him by the Emperor, burnt
7	d	Rowel Fair	breaſt	at *Conſtance*, *June* 1. 1416. *Nic. Bel-*
8	e	Sun riſe 3 41	heart	*man*, *Tho. Hawks*, June 10. 1555. *T.*
9	f	Maidſtone Fair	heart	*Wats*, *J. Simſon*, *Jo. Ardley* mart.
10	g	Sun ſet 8 19	bowels	*June* 14. 1555. *N. Chamberlin*, *Tho.*
11	a	St. *Barnabas*	and	*Hoſmond*, *Will. Bramford*, mart. *June*
12	b	2 *Sun. after Tr.*	belly	15. 1555. you ſee the Pope makes
13	c	Newton Fair	reins	quick diſpatch, *Tho. Harland*, June 6.
14	d	Bangor Fair	reins	1556. *Tho. Oſward*, *Tho. Read*, June 20.
15	e	Devizes Fair	ſecrets	*Tho. Abington*, *Tho. Woodmin*, *Tho.*
16	f	Brecknock Fair	ſecrets	*Milton*, June 23. 1556.
17	g	Hordſtock Fair	ſecrets	Here the *Thomas*'s Bodies went to fire,
18	a	Sun riſe 3 41	thighs	But their Souls to Heaven aſpire.
19	b	3 *Sun. after Tr.*	thighs	*Ralph Jackſon*, *H. Adlington*, *L*
20	c	Sun ſet 8 18	knees	*Canch*, *Will. Halliwel*, *George Searls*,
21	d	Hereford Fair	knees	*J. Routh*. *J. Denſall*, *H. Wye*, *E. Hurſt*,
22	e	*Term ends*	knees	*Lawr. Parman*, *Tho. Bowyer*, *Eliz.*
23	f	Barnet Fair	legs	*Peper*, and *Agnes George*, a Bakers
24	g	St. *John Bapt.*	legs	dozen ground in the fire of affliction,
25	a	Sun riſe 3 45	feet	and made fit manchet for Heaven,
26	b	4 *Sun. after Tr.*	feet	yet the Pope would quit himſelf of
27	c	Burton on Tr.	head	the blood of theſe men, but it is a
28	d	Llandegain.	and	hard matter to waſh ones hands in
29	e	St. *Peter Ap.*	face	Innocency when as the Devil holds
30	f	Maxfield Fair	neck	the Baſon.

Several *Popes* rare Inventions.

1. Pope *Sergius* the Third invented the bearing about of Candles on the Feast of the *Purification* of the Virgin *Mary*, from hence called *Candlemas-day*; but serving to no other use than (as we say) to burn day-light.

2. Pope *Sergius* the Fourth was the Author of that Invention of consecrating Swords, Roses, and the like, (*and I suppose being consecrated, they had as much Holiness in them as the Pope himself*) these he sent unto those Princes he had most desire to oblige unto him. Thus *Leo* the Tenth sent a consecrated Rose to *Frederick* Duke of *Saxony*, requesting him to banish *Luther*; and *Paul* the Third an hallowed Sword to *James* the Fifth of *Scotland*, to engage him in a War against our *Henry* 8. who had shaken off the Papal Power, so that now the Popes Bulls left roaring in *England*.

3. *Celestine* the Second was the inventer of that mad manner of Cursing, or Anathematising, by Bell, Book and Candle.

Needs must he Curse fear,
Such things as these will scare.

4. Pope *Boniface* the Eighth was the first that invented the keeping of the year of *Jubilee*, and can you blame him, for this invention hath brought more Gristes to the Popes Mill, and those more profitable than all the Millers in *England* do get by their Toll in a hundred years.

5. Pope *Sixtus* the Fourth, although he did not invent Whores, that invention being before his time, yet he invented a way how to get by them, by building Stews at *Rome*, which brought incomes to his Holiness yearly 2000. Duckets; thus the great Whore got by the little ones. Of the Pope it is thus written.

Non potuit sævum vis ulla extinguere Sixtum,
Audito tantum nomine pacis, obit.
No humane force could raging *Sixtus* sway,
Yet at the name of Peace he dropt away.

July hath xxxi Days.

New Moon the 5 day at 8 in the forenoon.
Firſt Quarter 12 day at 10 in the forenoon.
Full Moon 20 day at 1 in the afternoon.
Laſt Quarter 28 day at 2 in the morning.

1	♌	Sun riſe 3 50	neck	Now was the weather very hot, and
2	a	Huntingdon F.	arms	ſuch was the rage of the *Papiſts* a-
3	♍	*5 Sun. after Tr.*	arms	gainſt the poor *Proteſtants*, ſending
4	c	Cheſterfield F.	breaſt	theſe worthy ſervants of God in fiery
5	d	Burton upon T.	breaſt	Chariots up to Heaven, *viz. H. Voz*,
6	e	Hanivil Fair	heart	*J. Eſch* mart. *July* 1. 1522. that learn-
7	f	Royſton Fair	heart	ed, pious, painful perſon, *John Frith*
8	♌	Sun ſet 8 2	bowels	*July* 4. 1523. *Antho. Peirſon* mart.
9	a	Sun riſe 3 59	bowels	*July* 8. 1543. *Robert Treſtwood*, *H*
10	♍	*6 Sun. after Tr.*	reins	*Filmore* mart. *July* 18. 1543. *John*
11	c	*Sun in Leo*	reins	*Bradford* Preacher, whoſe conſtancy
12	d	Sun ſet 7 57	ſecrets	in the Cauſe of Chriſt was to admira-
13	e	Fathering. Fair	ſecrets	tion, mart. *July* 1. 1555. *J. Leaſe*,
14	f	Bangor Fair	ſecrets	*J. Pelley*, *Will. Ming.* Miniſt. *Rich.*
15	♌	Denizes Fair	thighs	*Hook*, *J. Blood* Preacher, mart. *July*
16	a	Sun riſe 4 10	thighs	12. 1555. *J. Franknor*, *Hum. Middle-*
17	♍	*7 Sun. after Tr.*	knees	*ton*, *Ni. Shetterden*, *Will. Dighel*,
18	c	Sun ſet 7 48	knees	*Der. Carmer*, mart. *July* 12. 1555.
19	d	*Dogs days begin*	knees	In the Iſle of *Wight*, *Ruter Cawches*,
20	e	Ickleton Fair	legs	*Perratine Maſſey* her daughter, were
21	f	Bickleſworth F.	legs	burnt, the ſaid *Perrat.* then big with
22	♌	Newark Fair	feet	Child could not get a Reprieve till ſhe
23	a	Carnarvan Fair	feet	was delivered, her Child with the vio-
24	♍	*8 Sun. after Tr.*	feet	lence of the flame burſt out of the
25	c	St. *James Ap.*	head	Womb, and was thrown into the flame
26	d	Tiptery Fair	head	by thoſe bloody perſecutors. Here was
27	e	Aſhwel Fair	neck	a ſpectacle without precedent, a cru-
28	f	Sun riſe 4 28	neck	elty built three ſtories high, that
29	♌	Sun ſet 7 31	arms	Grandmother, Mother, and Grand-
30	a	Stafford Fair	arms	child ſhould all ſuffer in the ſame
31	♍	*9 Sun. after Tr.*	breaſt	flame.

1. At *Merindol* the *Papiſts* cut off the Breaſts of many of the *Waldenſian* Women that gave ſuck to their Children, which looking for ſuck at their Mothers Breaſts, being dead before, died alſo for hunger.

2. In the year 1543. a Company of *Popiſh* Grandees had been at a Councel; and as they returned home, they met a poor man ſelling Bibles, whom they therefore cauſed to be burnt with a Bible about his Neck to ſhew his Crime.

3. The Duke of *Alva* gloried in it openly, that in ſix years he had killed with various torments eighteen thouſand of the *Proteſtants*, and yet that good and religious Papiſt *Vargus* complained of him, that by his too much tenderneſs, he made the *Netherlands* worſe.

4. One *John Scrivener* was martyred at *Amerſham* in *Buckinghamſhire* Anno 1521. on whom an extraordinary piece of cruelty was uſed, his own Children being forced to ſet the firſt Fire upon him; a barbarous cruelty, eſpecially ſeeing the Civil Law among the Heathen *Romans* did provide, That *Filius non torquetur in caput parentis*, A Son ſhall not be examined on the Rack to accuſe his Father, in ſuch caſes wherein life is concerned.

5. When Mr. *John Denley* was to be burnt for the Truth at *Uxbridge*, he began to ſing a Pſalm at the Stake, whereupon Dr. *Story* (there preſent) cauſed a prickly Faggot to be thrown in his face, which ſo hurt him, that he bled therewith. Now the ſinging Nightingale needed no thorn, but only the ſleeping one, to awake it; we may believe that this Martyrs *Pricking Song indeed*, made good melody in the Ears of the God of Heaven.

6. *John Badby* martyred in *Smithfield* about the year 1401. was put into an empty Tun (a ceremony of Cruelty particular to him alone) and fire put therein, he undauntedly ſuffered for the Truth.

Auguſt hath xxxi Days.

New Moon the 3 day at 6 in the afternoon.
Firſt Quarter 11 day in the forenoon or after midnight.
Full Moon 19 day at 3 in the morning.
Laſt Quarter 22 day at 10 in the forenoon.

1	☾	*Lammas-day*	breaſt	This Harveſt month produced a
2	♑	1 day Thaxt. F.	heart	plentiful crop of Martyrs, *viz. Leo-*
3	♒	Sun riſe 4 38	heart	*nard Keyſar, James Abbes* mart. *Aug.*
4	♓	Thunderly Fair	bowels	16. 1527. *John Denley* Gent. mart.
5	♈	Sun ſet 7 19	bowels	*Aug.* 8. 1555. *Will. Bougeor, Robert*
6	♉	Peterbor. Fair	reins	*Purcas, Tho. Bennald, Anges Smith,*
7	♊	10 *Sun. af. Tr.*	and	*Ellin Ewring, Eliz. Fulks,* 3 men and
8	☾	Sun riſe 4 47	loins	3 women, you ſee the Pope has no
9	♑	Aberlew Fair	ſecrets	queaſie Stomach, all is fiſh that comes
10	♒	Blackmoor F.	ſecrets	to Net, theſe 6 were burnt at *Col-*
11	♓	Sun ſet 11 8	thighs	*cheſter,* Aug. 2. 1557. in the morning,
12	♈	Sun riſe 4 54	and	for his Holineſs Breakfaſt: then for
13	♉	*Sun in Virgo*	hips	his afternoons luncheon he had in the
14	♍	11 *Sun. af. Tr.*	knees	ſame place, *Will. Munt, Alice Munt,*
15	☾	St. Albans F.	knees	*Roſe Allen,* and *J. Johnſon*; In the
16	♑	Sun ſet 6 58	legs	next place ſuffered by his mercileſs
17	♒	Sun riſe 5 4	legs	Laws, *Geo. Eagleſs,* whoſe ſoul Eagle
18	♓	Sun ſet 6 54	legs	like mounted up to Heaven, alſo one
19	♈	Sun riſe 5 8	feet	*Fryer,* ſo by name, not profeſſion,
20	♉	Sun ſet 6 50	feet	and the Siſter of *Geo. Eagleſs,* mart.
21	♍	12 *Sun. af. Tr.*	head	the ſame day *Will. Hale, R. Samuel,*
22	☾	Sun riſe 5 14	head	*Joan VVaſte,* mart. *Aug.* 1. 1556.
23	♑	Sun ſet 6 44	neck	*VVill. Coker, VVill. Hopper, VVill.*
24	♒	St. *Bartholom.*	neck	*Steere,* with good wills laid down their
25	♓	24 Beggars B.	arms	lives for the cauſe of Chriſt, as alſo
26	♈	Sun riſe 5 22	and	did *Hen. Lawrence, Rich. Collier,* all
27	♉	Sun ſet 6 36	ſhoul.	five martyred at *Can. Aug.* 23. 1555.
28	♍	13 *Sun. af. Tr.*	breaſt	*Eliz. VVaine, George Tankerfield*
29	☾	Daintry Fair	breaſt	martyred *Auguſt* 15. 1555. *Tho.*
30	♑	Sun riſe 5 30	heart	*Fuſt, Stephen Harwood* martyred
31	♒	Sun ſet 6 28	heart	*Auguſt* 30. 1555.

1. *Edmond Bonner* alias *Savage*, (for ſuch was his nature) was a *Lutheran*, and a great profeſſor of the Goſpel in the time of King *Henry* the Eighth, whom therefore the Lord *Cromwell* much favoured, and procured for him the Biſhoprick of *Hereford*, by his means alſo he was ſent over Ambaſſador into *France*, where he was very zealous in cauſing the Bible and New Teſtament to be printed in *Engliſh*, taking alſo an Oath of the Kings Supremacy: yet afterwards in the days of Queen *Mary* he became ſo bloody againſt the Proteſtants, that he cauſed the death of twice as many Martyrs as all the Biſhops in *England* beſides, juſtly occaſioning theſe Verſes to be made upon him.

Si fas cædendo cæleſtia ſcandere cuiquam,
Bonnero cæli maxima porta patet.
If one by ſhedding blood for bliſs may hope,
Heavens middeſt Gate for *Bonner* doth ſtand ope.

2. At *Bray* a Village in *Buckinghamſhire*, the vivacious Vicar thereof living under King *Henry* 8. *Edward* 6. Queen *Mary*, and Queen *Elizabeth*; was firſt a *Papiſt*, then a *Proteſtant*, then a *Papiſt*, then a *Proteſtant* again; He had ſeen ſome Martyrs burnt (two miles off) at *Windſor*, and found this fire too hot for his tender temper. This Vicar being taxed by one for being a *Turn-coat*, not ſo, (ſaid he) *for I always kept my principle, which is this, to live and die the Vicar of* Bray.

3. A Lady dancing excellently well at Court, was commended by a Doctor who had changed his Religion two or three times over; indeed Doctor (ſaid the Lady) I can dance indifferent well, *only I cannot turn ſo well as you.*

4. A Lady of ſuſpected chaſtity turned *Papiſt*, for which ſhe pretended the hardneſs of the Scripture, to whom a *Proteſtant* Miniſter replyed, Why Madam, *What can be more plain, than, Thou ſhalt not commit Adultery.*

September hath xxx Days.

New Moon 2 day at 3 in the morning.
Firſt Quarter 9 day at 8 at night.
Full Moon 17 day at 4 in the afternoon.
Laſt Quarter 24 day at 2 in the afternoon.

1	f	St. Giles Fair	bowels	This month was dyed red with the
2	g	Sun riſe 5 37	bowels	blood of theſe Martyrs, *viz. Will.*
3	a	Sun ſet 6 21	reins	*Wright* miniſt. *J. Waddon* Min. mart.
4	b	14 *Sun. aſ. Tr.*	reins	1428. *W. Gardiner* mart. *Anno* 1552.
5	c	Sun riſe 5 43	ſecrets	*Will. Allen* mart. 1556. *Thom. Cob,*
6	d	Sun ſet 6 15	ſecrets	*Tho. Coo* mart. 1555. *George Catmer*
7	e	Ware Fair	ſecrets	mart. *Sep.* 6. 1555. *Cornel. Bungay*
8	f	Sturbridge Fair	thighs	Sept. 8. *Rob. Strecter, An. Bārward,*
9	g	*Nat. B. Virgin*	thighs	*Geo. Bradbridge, James Tuttey* mart.
10	a	Sun riſe 5 53	knees	*Sept.* 6. 1555. ſurely had theſe Ma-
11	b	15 *Sun. aſ. Tr.*	knees	rian days laſted long, this perſecuting
12	c	Sun ſet 6 2	knees	zeal would have made fuel dear,
13	d	Newton Fair	legs	*Cicely Ormes, Joyce Lewis* mart. *Sept.*
14	e	Waltham Fair	legs	10. 1557. no ſex ſpared their clutches,
15	f	Raidargmy F.	feet	all was fiſh that came to net, *John*
16	g	Snn riſe 6 6	feet	*Warn, C. Glover, Thomas Athach,*
17	a	Cliffe Fair	head	*John Aſſdon, Tho. Spurdance, John*
18	b	16 *Sun. aſ. Tr.*	head	*Fortune* mart. *Anno* 1557. like their
19	c	Sun ſet 5 47	neck	Father the Devil, they were very buſie
20	d	Ruthin Fair	and	becauſe their time was ſhort, *Ralph*
21	e	*Matthew Ap.*	throat	*Allerton, Rich. Roth, James Anſloo,*
22	f	Darby Fair	arms	and *Margery* his Wife, burnt all in
23	g	Pannidg Fair	arms	one fire at *Iſlington,* Sept. 17. 1557.
24	a	Malton Fair	breaſt	It was good Husbandry to diſpatch
25	b	17 *Sun. aſ. Tr.*	breaſt	many together to ſave charges, *Jo.*
26	c	Sun riſe 6 27	heart	*Curde* Shoemaker at *Northampton*
27	d	Sun ſet 5 31	heart	mart. *Sept.* 23. *Edward Sharp, John*
28	e	Carmarthen F.	bowels	*Hart,* Sept. 24. 1556. *Agnes Bongeor,*
29	f	*Michael Arch.*	bowels	*Marg. Thurſtan* mart. at *Colcheſter*
30	g	29 Biſhop St.	reins	Sept. 17. *Sanguis martyrum ſemen in Eccleſia.*

1. *Anno Christi* 1517. when *Tecelius* brought Indulgences to be sold in *Germany*, he boasted that he had so large a Commission from the Pope, that though a man had deflowred the Blessed Virgin *Mary*, yet, for money he had power to pardon his Sin. Thus according to the Popes Doctrine, *Money answers all things*; Since by it

Rich men Heaven may win,
Poor men can't enter in.

2. *Capistranus* (whose name alludes to his desert, *viz.* a Halter) saith, That Scripture, *He that cometh from above, is above all*, is to be applyed to the Popes Holiness

3. Upon the Gates of *Tolentum* in *Italy*, was this inscription, To *Paul* the Third the most high and mighty God on Earth.

4. Cardinal *Pool*, speaking to Queen *Mary*, Blasphemously used the words of the Angel, *Ave Maria, gratia plena, Dominus tecum.*

5. In the *Bohemian* persecution, a *Popish* Captain with his Troop coming to *Slana*, went immediately to the Church, where he found the Minister (a godly and learned man) reading the Gospel. The Captain sent a Soldier to him to bid him to give over; but the Minister still going on, himself went to him with his drawn Sword, crying out, *Thou foolish Preacher, leave off thy Babbling*, and withal he dashed his Bible out of his hand with his Sword. The Minister with his Eyes, Hands and Voice lift up to Heaven, oft repeated, Wo, wo, unto you, for you enter not into Heaven your self, and forbid them that would: wo, wo, unto you. But they mocked at his words, and blasphemously made a Jear at the holy Gospel.

6. At *Angiers* a company of bloody *Papists* broke into the House of a Merchant, where they found many Bibles which they burnt; but one among the rest, larger, and richly guilt, they fixed upon the point of a Halbert, and in procession carried it through the High-Street, crying out as they past along, Lo here is the Truth of the *Protestants*, and the Truth of the Devils; Lo here is, The mighty God hath spoken! At last, coming to the great Bridge, they threw it with contempt into the River, shouting out, The Truth of the Devils is drowned.

October hath xxxi Days.

New Moon the first day at 3 in the afternoon.
First Quarter 9 day at 3 in the afternoon.
Full Moon 17 day at 3 in the morning.
Last Quarter 23 day at 9 at night.
New Moon 30 day at 8 in the morning.

1	♃	Banbury Fair	reins
2	♑	18 *Sun. af. Tr.*	ſecrets
3	☾	Bolton More	ſecrets
4	☿	S. Michaels	ſecrets
5	♀	Chappel Frith	thighs
6	♂	Maidſton Fair	thighs
7	☉	Sun riſe 6 50	knees
8	♃	Chicheſter F.	knees
9	♑	19 *Sun. af. Tr.*	knees
10	☾	Stow on the W.	legs
11	☿	Sun ſet 5 2	legs
12	♀	*Sun in Scorpio*	feet
13	♂	Colcheſter F.	feet
14	☉	Sun riſe 7 4	feet
15	♃	Sun ſet 4 54	head
16	♑	20 *Sun. af. Tr.*	head
17	☾	Sun riſe 7 10	neck
18	☿	*Luke Evange.*	neck
19	♀	Sun ſet 4 46	arms
20	♂	Sun riſe 7 16	arms
21	☉	Saff. Wal. Fair	breaſt
22	♃	Sun ſet 4 40	breaſt
23	♑	21 *Sun. af. Tr.*	heart
24	☾	*Term begins*	heart
25	☿	St. *Criſpine*	bowels
26	♀	Liechfield Fair	and
27	♂	Sun riſe 7 29	belly
28	☉	*Simon & Jude*	reins
29	♃	Abrighton F.	reins
30	♑	22 *Sun. af. Tr*	ſecrets
31	☾	Chelmsford F.	ſecrets

In the front of this month we will place *Will. Tyndall*, who Tranſlated all the New Teſtament into *Engliſh*, and a great part of the Old; which cut the *Popiſh* Clergy to the heart; How did their blew Eyes ſmart at the ſhining of the Goſpel in a vulgar Tongue? Down muſt their *Dagon*, if this *Ark* be ſet up: Down their *Diana*, if *Paul* be permitted to Preach to the People; He was mart. *Anno* 1534. of whom the Emperor's Procurator or Attorney Genéral (though his Adverſary) ſaid of him, *Homo fuit doctus, pius, & bonus: He was a learned, a godly, and a good natur'd man*: next follows *Peter* a *German*, *Thomas Gerrard*, *Robert Barns* mart. 1539. *Will. Wooliey*, *Robert Pigot*, *Octo.* 4. 1555. *Hugh Latimer*, *Nich. Ridley*, two Stars in the firmament of Virtue, martyred at *Oxford*, *Oct.* 16. 1555. *Adam VValls*, *Mark Burges*, *VVill. Hooker*, Mr. *Simpſon* a Prieſt, *Benered* a Fryer, *Keyler* a Black Fryer, *Norman Gozely* Vicar of *Dolor*, a black Canon, with four others martyr. 1556. *J. VVells* Gent. *G. Roper*, *Greg. Park* mart. *Oct.* 30. *Anno* 1555.

1. Saint *Bridget* having given (out of charity you muſt know) a good piece of Bacon to a fawning Cur, yet found it again after he had eat it, reſtored in her Kettle, and eat it her ſelf.

2: Another time Signing a new born Infant with a Croſs, ſhe cauſed the Child to diſown its ſuppoſed Father, and cry out aloud, *The Biſhop of* Broen *is not my Father, but yonder poor man that ſits at the lower end of the Table.* Truly I think the Child was almoſt as miraculous as the Saint, that he could know his own Father ſo readily: If the Sign of the Croſs did retain the ſame vertue ſtill, perhaps few of our Women now adays would care to have it uſed at their Childrens Baptiſm

3. St. *Fuigare* Sailing from *Ireland* on a broad Leaf (one of thoſe Cabbidge Leaves which the Traveller ſaw in a ſtrange Country, that would cover a Troop of Horſe in a ſhower of Rain) into *Cornwall*, being Martyred by the Tyrant, carried her head in her arms (juſt as St. *Dennis* the *French* Martyr did) up to a Hill not far off, intending to bury it there; but being diſturbed of ſome *Billingſgate* Goſſips, (i'll warrant you either Oyſter-Wives or Orange-Women) trudged with it down again into the Valley, and waſhing it in a ſpick and ſpan new Well, that ſprung up there, then juſt on purpoſe, quietly buried both it and her ſelf, and ſo cheated the Sexton of his Fee.

4. A Ship wherein were three hundred Perſons being in a Storm, and in danger to be caſt away, they recommended themſelves to St. *Juvenal*, and they ſaw him walk on the Waves of the Sea, and the Tempeſt ceaſed; you muſt underſtand he wore Cork Shoes elſe he could not have done it.

5. The Abbey of *Fuſinack* was horribly infeſted with Flies, being as troubleſome to the Abbey as an impertinent Suitor is to a young Maid that does not affect him: whereupon St. *Bernard* comes and ſolemnly Excommunicates the ſawcy Inſects, and the next morning theſe noyſom Gueſts were found all dead on the Floor.

November hath xxx Days.

First Quarter the 8 day at 11 in the forenoon.
Full Moon 15 day at 4 in the afternoon.
Last Quarter 22 day at 7 in the morning.
New Moon 29 day at midnight.

1	♄	*All Saints day*	thighs
2	♃	Kingſt. on Th.	and
3	♂	Carmarthen F.	hips
4	☉	Sun ſet 4 18	knees
5	♀	*Powder Plot.*	knees
6	☿	23 *Sun. aſ. Tr.*	legs
7	☽	Newport Pond	legs
8	♄	Sun riſe 7 49	legs
9	♃	Sun ſet 4 9	feet
10	♂	Lenton by N.	feet
11	☉	Dover Fair	head
12	♀	*Sun in Sagit.*	head
13	☿	24 *Sun. aſ. Tr.*	neck
14	☽	Guildford Fair	neck
15	♄	Sun riſe 8 0	arms
16	♃	Sun ſet 3 59	arms
17	♂	Harlow Fair	breaſt
18	☉	Sun riſe 8 4	breaſt
19	♀	Horſham Fair	heart
20	☿	25 *Sun aſ. Tr.*	heart
21	☽	Sun ſet 3 52	bowels
22	♄	Pennybont F.	and
23	♃	Bangor Fair	belly
24	♂	Sun riſe 8 11	reins
25	☉	Higham Fr.	reins
26	♀	Sun ſet 3 48	ſecrets
27	☿	*Advent Sund.*	ſecrets
28	☽	*Term ends*	thighs
29	♄	Aſhbourn Pea.	and
30	♃	*Andrew Apoſt.*	hips

In this month theſe bleſſed Martyrs ſealed the Faith with their blood, *viz. R. Meakins, Rich. Spencer, Andrew Hewit* mart. *Anno* 1541. here was hot doings though a cold ſeaſon; *Thomas Bernard, Jaines Morton* mart. 1542. Truth like Cammomile will flouriſh though trodden on; *Geo. VViſeheart* Gent. *J. Kerby, R. Clark* mart. 1546. theſe were Truths Champions, who ſcaled their Profeſſion with their blood; *Alex. Gouch, Alice Driver,* martyred at *Ipſwich,* for *Smithfield, Bonners* Shamble was not the only place where people ſuffered for the profeſſion of their Faith; *VVill. Foſter* and one *Hook* mart. 1556. *J. Hallingdale, VVill. Sparrow, Rich. Gisbon* Gent. mart. *Nov.* 18. 1557. *J. Cornford, Chr. Brown, J. Hart, Alice Snoth, Kather. Knight,* Nov. 10. 1558. the laſt that ſuffered in Queen *Mary*'s days, according as they begged of God at the Stake, To which their Prayer, (ſaith my Author) Providence ſaid Amen. Queen *Mary* dying within ſix days after.

And then Religion did again take breath,

By the good Reign of Queen Elizabeth.

1. One *Cornford* a Jeſuit being examined before the Archbiſhop of *Canterbury* in *Anno* 1612. affirmed that he was a Married man, and that he had married the daughter of one *Robinſon* in *Irkinburg*, where his Wife at the time of his examination remained: He added alſo, he had been married unto her twelve years, and that he had by her ſix Children: He ſaid he was by condition a Farmer, and that he came to Town to move the Lord *Vaux*, that he might be Tenant to his Lordſhip, for a certain Houſe and Land lying in *Irkinburg*, where his Wife, *Robinſons* daughter remained.

Now his Equivocation to cozen his conſcience was this, whereas he affirmed himſelf to be a Married man, his meaning was, that his Wife was his *Breviary*, and that he had been married unto it twelve years: as for his Children had by *Robinſons* Daughter, thoſe were his ghoſtly and ſpiritual Children: the reaſon why he called himſelf a Farmer was, becauſe he was ſo to God, according to that Text, *Redde rationem villicationis tuæ: Give an account of thy Farmerſhip.* The reaſon why he ſaid, he came to take a Farm of the Lord *Vaux*, was, becauſe he was ready to do him any ſervice for the tilling of his Soul. *Was not here an excellent Platform of Equivocation to cozen his Conſcience, and to ſlip his neck out of the hempen nooze.*

2. Their *Navar* delivers it for Orthodox *Popiſh* Divinity, that any perſon being *interrogated unduely*, that is, by any that he thinks not competent Judges in that caſe, concerning any thing which if confeſſed might *endanger* him, may anſwer with a *mental reſervation*, denying that to be done which in truth was done, ſecretly meaning *in ſuch a month*, or *was not done with an intent to diſcover it to you*; Since then by their Doctrine they may practiſe lying and deceit in Courts of Juſtice and even in Gods Worſhip: Where may they be truſted?

December hath xxxi Days.

First Quarter the 8 day at 6 in the morning.
Full Moon the 15 day at 2 in the morning.
Last Quarter 21 day at 8 at night.
New Moon the 29 day at 8 at night.

1	f	Sun set 3 44	knees
2	g	Sun rise 8 16	knees
3	a	Sun set 3 43	knees
4	b	2 *Sun. in Adv.*	legs
5	c	Pluckley Fair	legs
6	d	S. Edes, Exeter	feet
7	e	& Sandh. Fair	feet
8	f	Northampt. F.	head
9	g	Sun rise 8 19	and
10	a	Sun set 3 41	face
11	b	3 *Sun. in Adv.*	neck
12	c	Whiteland F.	neck
13	d	Sun rise 8 19	arms
14	e	Sun set 3 41	arms
15	f	Sun rise 8 19	breast
16	g	Sun set 3 42	breast
17	a	Sun rise 8 18	heart
18	b	4 *Sun. in Adv.*	heart
19	c	Sun set 3 43	bowels
20	d	Sun rise 8 17	bowels
21	e	*Thomas Apost.*	reins
22	f	21 Newport F.	reins
23	g	22 Hornby F.	secrets
24	a	Sun set 3 46	secrets
25	b	*Christs Nati.*	secrets
26	c	*Stephen Proto.*	thighs
27	d	St. *John Ev.*	thighs
28	e	*Innocents day*	knees
29	f	Canterbury &	knees
30	g	Royston Fairs	knees
31	a	Sun rise 8 9	legs

Though the weather were cold, perſecution was hot this month againſt the poor *Proteſtants*, and firſt we find *Peter Sapience* a godly wiſe man who ſealed his Faith with his blood, *Anno* 1545. *G. Bucker* alias *Adam Damlip*, an aged man, but neither age nor ſex were free from *Popiſh* cruelty, he was mart. *Anno* 1531. two Gray Fryers, their names not written in the Book of Martyrs, but no queſtion to be found in the Book of Life, mart. 1381. a Schollar of *Abevile*, mart. 1522. a *Jew*, mart. 1528. the cruel Pope ſpares none who will not dance after his Pipe; *Tho. Rhedov.* an Earl mart. 1436. highneſs of blood if contrary to the Pope, will not ſcape ſpilling of blood; *R. Hun* mart. *Dec.* 4. 1515. *J. Tewkſ.* mart. *Dec.* 20. 1531. *J. Philpot* Preacher, mart. *Dec.* 18. 1557. ſtrike the Shepherd and the Flock will ſoon be ſcattered; *J. Rough* another Preacher mart. *Dec.* 22. 1557. *Margaret Mearing* mart. 1558. *Nich. Burton* mart. 1562.

Thus does the Papiſts *cruelty appear,*
By Rubrickt Martyrs moſt days in the year.

1. A rich man having given a Chalice unto a Covent of *Franciſcan* Fryers, after his death his good and bad deeds coming to be weighed, his bad deeds out-weighed his good, ſo that he was in very great danger, but St. *Francis* being by, (*ſee the good luck of it*) he threw the Chalice into the ſeal of his good deeds, and then it out-weighed the other a great deal: ſuch ſtories as theſe bring good ſtore of griſts to the Popes Mill.

2. *Boniface* Biſhop of *Maguncе* taught this Doctrine, as it ſtandeth regiſtred in the Popes Decrees: *Diſt.* 40. *Cap. Si. Papa.* That in caſe the Pope were of moſt filthy living, and forgetful or negligent of himſelf and of all Chriſtianity, in ſuch ſort that he led innumerable ſouls with him to Hell; yet ought there no man to rebuke him in ſo doing, for he hath (ſaith he) power to judge all men, and ought of no man to be judged again: and this Doctrine is ſo firmly believed of them, that though their Popes be never ſuch Whoremaſters, Murtherers, Conjurers or the like, yet they muſt be (forſooth) Holy Fathers.

3. *Ethelwoldus* Biſhop of *Wincheſter*, at ſuch time as he was a Monk in *Glaſtenbury*, he dreamed (for a great part of the *Papiſts* Religion is grounded on dreams) that there appeared before him a great Tree, the branches whereof extended throughout all the four Quarters of the Realm, which branches were all covered with many little Monks Couls, and on the top of the Tree one great Maſter Coul, which in ſpreading it ſelf over the other Couls, incloſed all the reſt; And thus forſooth the people muſt be made to believe that the great Coul ſignifieth the Pope, the leſſer Couls his Emiſſaries, Jeſuits, Prieſts, Fryers, Lyers; the branches extending to the four Quarters of the Realm, that their Doctrine ſhould extend to the four ends of the World; with ſuch idle and ridiculous Fictions are your common *Papiſts* deluded.

4. And as their belief, ſuch is their blind obedience, for a certain Monk at the command of his Lord Abbot, did readily thruſt himſelf into a hot burning Oven; where by my conſent he ſhould have ſtaid until he had grown more wiſer.

A Regal Table from *Egbert* the first *Saxon* Monarch, to our Sovereign Lord King *Charles* the Second.

Kings Names.	Reign began A. C.	Reigned Years.
Egbert	818	18
Ethelwolf	826	21
Ethelbald	857	1
Etheldred	863	10
Alfred	873	27
Edward I. Sax.	900	24
Ethelstan	924	16
Edmond	940	6
Edred	946	9
Edwyn	955	4
Edgar	959	20
Edward II Sax.	979	37
Ethelred	982	34
Edmond II.	1016	1
Danish Line.		
Canutus	1017	20
Harold I.	1037	3
Hardicanutus	1040	2
Edward Conf.	1042	23
Harold II.	1065	2
Norman Line.		
Will. Conqueror	1066	20
William Rufus	1087	13
Henry I.	1100	25
Stephen	1135	19
Saxon Line restored.		
Henry II.	1154	35
Richard I.	1189	10
John	1199	17
Henry III.	1216	56
Edward I.	1273	35
Edward II.	1307	19
Edward III.	1326	51
Richard II.	1377	22
Line of Lancaster.		
Henry IV.	1399	13
Henry V.	1413	9
Henry VI.	1422	38
Line of York.		
Edward IV.	1440	23
Edward V.	1483	0
Richard III.	1483	2
Families United.		
Henry VII.	1485	24
Henry VIII.	1508	40
Edward VI.	1547	6
Queen Mary	1553	5
Queen Elisabeth	1558	44
Kingdoms United.		
King James	1602	22
Charles I.	1625	24
Charles II.	1648	31
Whom God in Peace His days encrease.		

From *Popish* Plots and Sectaries that snarles,
Great God preserve our Soveraign Lord King *Charles*.

THE SECOND PART OF THE PROTESTANT ALMANACK.

WHEREIN

PAPISTS (as in a LOOKING-GLASS) may see their own Sweet Faces.

CONTAINING

A further Continuation of their *POPISH* Fopperies, and other ridiculous Actions contained in their loud-lying Legends; the Miracle of St. *Ino*'s Translation; the Impostures of the Boy of *Bilson*; with a Goose-Tale of St. *Wereburga*.

ALSO

An Inventory of certain Popish Reliques, worth the Lord knows what for several Purposes;

TOGETHER

With a brief Chronology of several Enterprises of the *Papists* against the *Protestant* Religion, from the beginning of the Reign of Queen *Elizabeth*, unto this present Year, 1681.

WRITTEN,

That *Papists* may learn to blush at their Heretical Principles, and *Protestants* may learn to beware of their Cruel and Treacherous Practices.

Felix quem faciunt aliena pericula cautum.
Felix quem faciunt aliorum præmia prompium.

LONDON: Printed for the Company of *Stationers*, 1681.

A further Continuation of Popish *Fopperies, and other of their ridiculous Actions.*

1. IN *Naples*, one of the chief Cities in *Italy*, in the time of a famous Siege which it endured, the Viceroy made a severe Order, wherein it was Death for any man above and under such an Age to walk without a Sword in any parts throughout the City; which not long time had passed, before it hapned, that as himself and Train were riding through the Streets, to see how well this Order was put in execution, that he espied a Gentleman without a Sword, which being brought before him, the Order was read, and he ordered to die for his contempt; Sentence being given that he should be hanged upon the next Sign-post. The Gentleman pleaded several things in his own behalf, which not availing, seeing he must die, he desired this Favour of the Viceroy, that he might not die so ignominious a Death as to be hanged; but that as he was a Gentleman, so he might die like one, and therefore did desire that the next Gentleman, that past by with his Sword, might run him through. Which request being so reasonable, the Viceroy could not in Civility deny him, and so prorogued the Execution, till the next came which was so qualified, as to do the business. Now you must take notice, that he who came first, was one who had newly been at a Gaming-house, where he had lost all, even the very Blade of his Sword, and in regard of that severe Order, durst not go home, until a wooden one was fitted to his Hast and Scabbard: So being stopt, the dying Gentleman's request was laid open unto him; which knowing his own insufficiency for that business, so startled him, that he knew not what to do, but sought to evade it in these words: *What! Make a common Executioner of me? What! stain my Blood to Eternity?* with other like expressions, which all proving fruitless, in regard he was hard prest to it, both by the Viceroy and dying Gentleman; he waved all further excuses, and prepared himself to the work: So putting off his loose Garments, he fell on his Knees, and said a Prayer to this effect, *Lord, Thou which seest all the transactions here below, judge, I pray thee, the right of those that suffer wrong; and in an official manner grant, that if this man here ought not to dye, may this*

this my Sword be turned into wood: So plucking it forth, and it being accordingly as we mentioned before, the dying Gentleman was released with abundance of joy: The wooden Sword was carried with much Solemnity, and hung up in the Cathedral Church, as a true Link to the Chain of Popish Miracles.

2. At *Chester* there was near the Walls of the Town a Farm belonging to the Monastery, the Corn whereof was much wasted by flocks of wild Geese. *(Reader, if thou art not a Goose thy self, we desire thee to take notice of this Story.)* Now the Steward of the place *(as well he might)* was very angry with the Geese, and endeavoured to chase them away, but in vain: Whereupon he complained of this mischief to St. *Wereburga*; who willing to redress this disorder, bid him, *Go and shut them all up in a house.* But the Steward at first was distrustful, and had as little Faith to believe her, as I should have had, if I had been there my self; but renewing her words in a very serious manner, then *(as who could do otherwise?)* he went to the Geese, and with a loud voice commanded them in his Mistresses name to follow him; who no sooner heard his words, but all on a row, Bell and Crow, they ran after him, and were shut up together in a House. Now it happen'd, that a certain Servant privately stole one of the said Geese, which he killed and hid, with intention to eat it. The next morning early the holy Virgin went to the House, where after she had in a chiding manner *(was not this brave sport to scold with the Geese?)* reprehended the Offenders for eating up the Corn, she commanded them to fly away, and not return any more. Immediately the whole Army of them took wing. But missing one of their company, they hovered over the Virgins head, and with loud voice *(for we our selves have heard Geese to speak)* made complaint of their loss. She hearing their importunate clamours, understood by Inspiration the cause thereof; and after search made, the Offender confessed his Theft, *(the Saint and the Geese being both his Accusers.)* Whereupon she commanded the Goose to be restored to her Companions, who flew away with the rest; so that after that time, not any Goose was seen in that Territory, but only he who believes the Story.

3. One of their own Writers, viz. *Rich. White* of *Basingstoke*, in *Hist. Brit. Mart.* and *English Martyr*, on *Octob.* 21. says, That there is a Church at *Colen* in *Germany*, Dedicated to the Memo-

ry of the Eleven Thousand Virgins; where the virgin-earth (let the Reporter have the Whetstone) will digest no other Body, no not the Corpse of an Infant newly Baptized, (as good a Maid I believe as the best of them) but it will vomit it up in the Night-time again, as if they had never been buried. Reader, thou hadst better believe it, than go thither to disprove it.

And now we talk of the eleven thousand Virgins, we shall give you a jocular Story concerning them. A *Spaniard* and a *Frenchman* contending which of their Countries could produce most Saints, they at last agreed thus betwixt them, that for every Saint the *Frenchman* could name of his Country, he was to pull off one Hair of the *Spaniards* Beard; and for every Saint the *Spaniard* could name of his, he was to pull off a hair of the *Frenchman*'s beard; and upon this Condition, to it they fell.

The *Frenchman* began, and plucking a Hair from the *Spaniards* Beard, he said, St. *Denis*; the *Spaniard* doing as much to him, said, St. *Ignatius*: the *Frenchman* took another, saying, St. *Martin*; the *Spaniard* St. *Xavier*: the *Frenchman* St. *Lewis*: the *Spaniard* St. *Teresa*, the *Frenchman* St. *Clotilde*; the *Spaniard* St. *Isidore*, the *Frenchman* St. *Bruno*: the *Spaniard* plucking two hairs at once from the *Frenchman*, which troubled him, said, St. *Cosme* and St. *Damian*; the *Frenchman* being resolved to revenge it, took a whole Muschato at once, which he pluckt off, saying, 11000 Virgins.

4. A Father and his Son going on Pilgrimage to St. *James* of *Compostella* in *Spain*, by the way they lodged at St. *Domingo*; where Supper ended, and Reckoning paid, the Host perceiving they had store of Money, entred their Chamber when they were asleep and in bed, conveying his own Purse in the young-man's Budget. On the Morrow early the two innocent Pilgrims, footing the hard-bruising way, were quickly over-hied by the Justice; where the Host making search for his Purse, found it in the Sons Bag; whereupon instantly and in the same place he was hanged, and left hanging there, seizing on their Money by a Sentential Forfeiture. The sorrowful Father (notwithstanding) continued his Pilgrimage to *Compostella*, (I'le warrant ye glad he had escaped his Sons fortune) where, when come, and great Devotion made to the wooden Image of our Lady of

Serata,

Serata, the Image spake (or else some knavish Priest for it) saying, *Thy Prayers are heard, and thy Groans have pierced my heart; arise and return to Saint* Domingo, *for thy Son liveth.* Which he hearing *(who could do less?)* returned, and found it to be so; the son-hanging Monster, after thirty days absence, speaking thus from the Gallows; *Father, go to our Host, and shew him I live; then speedily return.* By which direction the Old-man entred the Town, and finding the Host at Table in breaking up two roasted Pullets, (whether they were for Breakfast or Dinner, our Authour doth not tell us) he spake to him, and said, *My Son liveth.* To which the smiling Host replied, He is as surely alive on the Gallows, as these two Pullets be alive in the Dish: At which words the two Pullets *(did you ever hear the like?)* leapt out suddenly alive, with Heads, Wings, Feathers and Feet, and cackling took flight three times *(exactly so many)* about the Table. The which amazing sight made the astonished Host to confess his Guiltiness; and the other being relieved from the Rope, he was hung up in his place; leaving nevertheless room enough on the same Gallows to have hang'd up him who first invented so damnable a Lye.

5. *Petrus de Natalibus* writes of St. *Katharine*, how that she sleeping before a certain Picture or Table of the Crucifix, Christ with his Mother *Mary* appeared unto her; and when *Mary* had offered her unto Christ to be his Wife, he first refused her for her blackness: The next time, she being Baptized, *Mary* appearing again, offered her to marry with Christ; who then being liked, was Espoused to him and Married, having a Golden Ring the same time put on her Finger in her sleep.

With such-like Stories are all the Books of their Saints Lives pestered; which makes me sometimes to think, how it is possible that Men of Wit, Understanding and Spirit, should be intoxicated and carried away with such muddy devices; the end of which is, *Non Ethnicos convertendi, sed ipsos evertendi*, Not to convert and bring any to the knowledge of the Truth, but rather to make them wallow in the mire and sink of Errour, in which themselves have long stuck fast. And by reading of all which, you may finde, that the Devil hath no greater cunning, nor prevailable Art, than to support the *Romish* Religion by such palpable, gross, filthy, and idle Inventions.

Bad is that same Religion sure, is founded
On Dreams, which on no Truth nor Sence is grounded.

6. But to return to some other of their Stories; *Polychronicon* says, that King *Ethelstane* going to War against the *Scots*, came to *York*, and so to the Church of St. *John* of *Beverly*, where he offered his Knife; and coming that way homewards to redeem it, he prayed to God and to Saint *John* of *Beverly*, that he might leave there some remembrance, whereby they that came after might know, that the *Scots* by right should be subject unto *Englishmen:* Whereupon he smote with a Sword upon a great hard Stone, standing near about the Castle of *Dunbar*, that with the stroke thereof the Stone was cut a large Ell-deep (with a lie no less deep also than was the stroke in the stone, and for which, in my opinion, the first inventer of this Tale deserv'd the Whetstone.)

7. *Brittanus* Bishop of *Winchester*, living in the time of the said King *Ethelstane*, being a devout Bishop in Prayer and Contemplation, used much among his solitary Walks, to frequent late the Church-yard, praying for the Souls there, and all Christian Souls departed. Upon a time the said *Brittanus* after his wonted manner proceeding in his Devotions, when he had done, came to *Requiescant in pace*; whereunto suddenly a great multitude of Souls, answering together with one voice, said, *Amen.* This Story is much like that of St. *Bede*, of whom his Legend says, that being blinde, his Boy had knavishly conducted him to preach to a heap of Stones; and that when he had ended his Sermon with the *Gloria Patri*, the Stones concluded, saying, *Amen, amen, venerabilis Beda.* Such ridiculous Stories do we meet withal, fit only for Monks to invent, Children to read, and Fools to believe.

The Miracle of St. Ino's *Translation.*

St. *Ino's* Body remained several Ages in the place of his Burial, insomuch that his Memory was lost in that place; but at last, in the year 1001, a certain Husbandman as he was plowing the ground, lighted upon his Tomb, which being taken up and opened, the Body of a Bishop in his Pontificial Ornaments was seen in it: Whereupon the Pastor of that Village being sent for, they by his advice carried the Body to the Church, and with great reverence placed it near the Altar. But it seems St. *Ino* did not like his Lodging, for the night follow-

following he appeared in a very reverend form, and with great brightness, to a Carpenter called *Ezi*, and told him who he was, commanding him to signifie to *Ednoth* Abbot of *Ramsey*, that he should Translate his and his Companions Bodies from thence to his Monastery; *(I suppose that the other might be stony ground, so that their bones could not lie easie.)* However the poor man not having the boldness to relate the Vision, refused to do it; whereupon he appeared to him the second time, repeating the same Commands: which he still neglecting to perform, the Bishop grew angry (as you know old people are tetchy) and smote him on the side with his Crosier, telling him, that the pain of that stroak should remain till he had performed what he had enjoyned him. The man awaking, presently after found as grievous pain in his Side, as if a Sword had pierced it, (for you must know, that dead men give smart blows.) Thus was he compelled to declare his Vision to the Abbot, which assoon as he had done, he was as free from his Pain, as a Child that is new-born is free from the Tooth-ach. But it seems the Abbot was a man of little Faith, for he would give no credit to what the Carpenter told him; but calling him Clown and Fool, said, *Must we Translate and Venerate the Ashes of I know not what Cobler?* But he might as good have held his tongue, for the Night following the Bishop appeared to the Abbot, and said, *Rise quickly, for I whom thou scornfully callest Cobler, have brought thee here a pair of Boots, that will last a good while,* (you must conceive they were new-mended) *these thou must put on and wear for my sake.* Having said thus, he seemed to draw on his Legs a pair of Boots, with care to make them sit smooth and handsome; but surely they were very uneasie; for (as the Story lies) when the Abbot awaked, he felt such an horrible Pain in his Legs, that he was not able to walk or stand; and fifteen good years after did he remain in this Infirmity. But though this did the Abbot hurt, it did St. *Ino* so much good, that by this Miracle his Sanctity was approved *(for seeing what they did, they had been mere Infidels to have doubted of it)* and his Body translated to *Ramsey*; to whose Honour the Abbot *Ednoth* built a Church, wherein afterwards were many Miracles wrought, or else they that reported them were notorious liars.

8. *Kentlme* Son of *Kenwolf* King of *Mercia*, being murther'd

by his Sister *Quenrid*, to make way for her to the Crown, and hid in such a place where she intended no body should finde him; a white Dove (which belike had seen the Deed done) got it engrossed in Parchment; but who the Scrivener was, the Legend doth not tell us: But whosoever it was, after she had gotten it done, she posted with it to St. *Peter's* in *Rome*, (now if you ask me, whether she carried it in her Mouth or in her Claws, I profess by the Mass I do not know) there she laid it on the High Altar to be read, where in the *Saxon* Character it was thus found:

At Clenc *in a Cow-pasture,* Kenelme *the Kings Child lies beheaded under a Thorn.*

He was afterwards by the Pope Canonized for a Saint, who for the same had a round summ of Money; whereas the poor Dove had not for her Message one single grain of Barley: So that in this action you see the Serpents subtlety, and the Doves simplicity.

9. Pope *Leo* the first upon a certain time was tempted by a Woman, who would needs kiss him: But the good Pope (belike) was not in the kissing humour, and therefore by no means could consent thereunto. I'll warrant you his Successor Pope *John* the 23 would not only have kiss'd, but have done something else too;) but the woman by much struggling kissed his Hand, whether he would or no, (he had no Cardinals about him to hinder her) whereupon he commanded it to be cut off, because no corrupt flesh should remain about him. Whereupon for this frantick trick the people were as frantick as he, and earnestly interceded our Lady for him; and she (behold the Miracle) mercifully restored it again. Thus he recovered one of his Hands. But St. *Dominick* when both his Legs were cut off at the Knees, by praying unto our Lady, they were, without the help of any Artist, grafted on again. But which of the Bevy of Ladies did these Cures, I am to seek, they have so many of them; Whether our *Lady* of *Mountague*, our *Lady* of *Lorretto*, our *Lady* of *Hales*, our *Lady* of *Sienna*, our *Lady* of *Walsingham*, &c. Of all which, and several other of their Ladies are writ such ridiculous Fictions, that *Claudius Espencæus*, one of their own Writers, tells us, that *their* Legends *and* Portesses *were as full of idle vanities, as any Stables could be full of dung.*

10. About

10. About the Year 1389, when the *Augustine*-Friars at *Cambridge* were in a solemn Procession, carrying the Host about the Town, on a sudden it grew so heavy, that it made two of the strongest Friars puff, and sweat, and blow, to support the same: But the wonder of all was, that let any Layman put his hands under it, they felt no weight, it being as light as my belief is in any of their lying Legends.

The Impostures of the Boy of Bilson.

About the Year 1617. a Boy born at *Bilson* going to School, met a Pedlar with a Pack on his back, which Pedlar with many enticing words perswaded him to go to one Mr. *Gifford's* house, assuring him of good entertainment: Upon which the Boy went with him thither, where he found four Romish Priests, who gave him Money and many fair Words, promising him greater matters, if he would be conformable to their Instructions; which he promising to do, they were three days tutoring him, to personate Tricks, as if he were bewitcht; which he afterwards, coming home to his Father, acted so to the life, as it was publickly thought he was bewitched indeed, and really possessed of a Devil.

The fame hereof being much bruited abroad, those Priests his Instructers came to dispossess him; but he found so much ease and profit in that kinde of life, (having Money given him by most Spectators) that he would not be disenchanted by them, do what they could, both by beating, pinching, and using him very severely: So that the Deceivers were deceived themselves, in thinking to have their Religion confirmed by such a wonderful Miracle, as driving the Devil out of a Boy, whom they had themselves possessed with.

Now this Boy, to act his Rogueries the better, pretended to be bewitcht by an Old-woman, that lived not far from his Fathers: And so cunningly did he act the same by his Fits and other feigned Devices, that the woman was sent to *Stafford*-Goal, there Tryed and Condemned, and in all likelihood might have been Executed, had not Dr. *Morton* Bishop of that Diocess been happily present at that time; who mistrusting some *Romish* Priests had been tampering with their Exorcisms to undevil the Boy, for effecting of their juggling Tricks, he therefore besought the Judge to Reprieve the woman till the next Assizes, and he in the mean time would take

take the Boy home with him, and have him strictly looked to; and doubted not before that time to finde out the bottome of some secret contrivance.

The Judge assented to this reasonable request, and so the Boy was carried to *Eccleshal*-Castle, the Bishops House, where his Grace, by the help of his Servants, took a great deal of pains, both by fair means and foul: but all would not do, the Impostor would not be undevil'd; but continued still of a most pernicious and pertinacious spirit.

This not doing, the Bishop used this Stratagem; the Boy lying in a Room alone, and pretending himself so weak as not able to stand, scarcely to stir; he set a trusty Servant to watch him through a hole, that looked full upon the Bed, which the Boy knew not of. The Bishop with his Family going that Morning to a Sermon, all things were very still in the House; the Boy hearing of no noise, lifts up himself, stares about, and listens; and at length gets out of his Bed, and in the Straw or Mat under it, takes out an Inkhorn, and makes water into the Chamber-pot thorough a piece of the Cotton, which he held in his hand; which having used formerly, had made his Urine grow so black, that the Physicians thought that Nature had left her usual Operation, having never found in any humane Body so much adust matter, to give so deep and deadly a tincture to the Water.

The Boy having, as he thought, cunningly performed his work, and hid his Inkhorn again in the Mat, he returns to his Bed; all which the man discovered to the Bishop, at his coming home: who went presently to the Boy, and asked him how he did. He, according to his usual manner, pointed to his Water, looked gastly upon it, and muttered out his old howling tone. The Bishop, that now meant to deal roundly with him, said, *Sirrah, you have Ink in your Bed-straw, which you make use of to black your water, and now your Knavery is found out*; and so calling in his Watchman, he drew out the Inkhorn where the Boy had hid it, which with the other circumstances being justified to his face, he at last confessed his abominable Forgeries; and how he was set on by the *Romish Priests*, for the advancement of the Catholique Cause. Thus by this means did the Bishop preserve an innocent Old-woman Condemned by the Law to dye; and converted a wicked Boy whom,

whom afterwards he bound an Apprentice, and he proved a good man.

An Inventory of certain Popish Reliques, worthy the Lord knows what, for several purposes.

IMprimis, The very same Lanthorn which *Judas* used when he betrayed our Saviour; a very precious Relique to go on Pilgrimage unto, and to be shewn at St. *Dennis* in *France*.

At *Gaunt* in *Flanders* is shewn the very Tail of the Ass, on which Christ rode in Triumph to *Jerusalem*; this is confirmed by the unerring Papal Authority: Therefore who can be such an Ass, as not to believe it?

Also at the same place (if you bring but good store of Faith to believe it) you may have a sight of the Dice, with which the Soldiers threw most at three Throws for Christ's seamless Coat: But what these precious Reliques cost them that bought them, I assure ye, is unknown.

At the Church of St. *Peters* at *Rome* are to be seen the Breeches of St. *Lawrence* the Deacon, who was broiled to Death on a Gridiron, but his Breeches escaped the Fire; all our Brokers in *Longlane* or *Hounsditch* cannot shew you such ware.

At the Church of *Sanctæ Crucis* in *Rome*, is a great part of one of the Crosses, whereon one of the Thieves suffered with our Saviour Christ; but whether it were the good Thief, or bad, we are not yet ascertain'd: And therefore for the worshiping of this, you must be as cautelous as was the Countryman, who passing by the Picture where *Pilate* sat in Judgment on Christ with his *Ecce homo*, the Countryman pulled off his Hat; but remembring himself, he said to *Pilate*, *I would not have thee think*, Pilate, *that I do this reverence to thee, for thou art an errant Knave; but what I did, was to this good man, whom thou unjustly didst condemn.*

In St. *Andrews* Church at *Mantua* are kept, as a most precious Relique, certain drops of our Saviours Bloud, (thou canst not, O Reader, but believe it) with a piece of the Spunge.

At *Rhemes* in *France* is kept the Unction of a sacred Oyle, which (they say) came down from Heaven: doubt not, Reader, of the truth of it; for it is of such price, that when the Archbishop borroweth it of the Prior, to anoint their Kings at their Coronation, he is forced to leave a great Gage for the restoring the rest again. This Oyl, they say, though they use never so much of it, will never decrease. At

At *Lorretto* they shew the House in which *Mary* was Annunced by the Angel *Gabriel*; worth more by the year to the Papists, than the best Noblemans estate in *England* is worth to him; the Legend whereof is this, That after the Christians in the *Holy Land* waxed scant in devotion to so holy a Relique, it came to pass in the year of our Lord 1291, and in the time of Pope *Nicholas* the fourth, that it being shaken off the Foundation, was transported miraculously by Angels in the night, from *Nazareth* in *Gallile* to *Torsalto* in *Sclavonia*, the distance being by Sea and Land, seventeen hundred *Italian* Miles, *(judge, Reader, if a Romance can bounce higher than a Legend.)* But that place being unworthy of the Virgins divine Presence, it was by the Angels carried over into the Seacoast of *Italy*, this remove being about three hundred Miles; yet however a great Journey for a House in one Night: Now as the Story lies, the Country-men seeing the splendour thereof, presently dispersed the News abroad; and people from divers parts coming in Devotion to behold it, and having seen what great Miracles were done by the vertue of this House, they gave it the name of *Our Lady of Miracles.* A little while after, the people resorting to it with rich Gifts, there haunted in the Woods many Thieves and Cut-throats, who robb'd and murthered the Pilgrims; whereupon our Lady being very angry, *(as well she might)* she made the Angels transport it the third time, and set it on the top of a little Mountain, belonging to two Brethren: Now this lift was but four and fourty Miles, and yet Reader, a great way too for a weak Faith to believe; but these two Brothers quarrelling about the Profit of the Offerings to this House, the Angels removed it the fourth time, and that to a place without exceptions, being the Village of *Loretto*, where it remaineth unto this day; for Pope *Clement* the 8th, because it should run away no more, built a most stately Church over it. These things you need not to doubt at all, being confirmed by Papal Authority for an undoubted truth, and that after no less than an hundred and three and fifty years Deliberation on it.

Lauretum nudis pedibus plebs crebra frequentat,
Quam movet interius Religionis amor.
To *Loret* people they in numbers flock,
Mov'd with blinde Zeal unto a wooden stock.

The

The Pope's *Prices for Absolution of Sins, whether it be for Swearing, Lying, Whoring, &c. Whereby it may be known, that Rich men, if they list, may jump into Heaven; but Poor men, for want of Money, must needs go to Hell. Extracted out of a Table hanging in the Apostolick Chamber.*

	l.	*s.*	*d.*
1. The Rate for Absolution for Sacriledge, (because he is willing to take Money) is only	00	10	06
2. Absolution for Lying with a Woman in the Church, is as cheap as a quart of Milk for a penny, at	00	09	00
3. Absolution for Perjury, although it be a great sin, yet willing to afford good penny-worths, you shall have it at	00	09	00
4. Absolution for him that kills his Father, Mother, Wife, Sister, or any Kinsman of the Laity, cannot possibly be afforded under	00	10	06

Gentlemen, Take notice that this is cheaper than it is in the Protestant Countries, for there they may be hanged for doing such things.

5. Absolution for a man that beats his Wife big with Child, till she miscarry, or the Child die,	00	09	00

And take notice he hath a good Penny-worth too.

6. Absolution for a Woman that takes Medicines to destroy her Child within her; because it may be necessary for poor Whores that cannot maintain their Bastards, he will therefore take but	00	07	06
7. License for a Priest to keep a Whore, (and truely he could not afford it so cheap, but that it may be his Holinesses own case) he will therefore have but	00	10	06
8. License for a Lay-man (that one may not mock the other) shall cost him no more but only	00	10	06

You see by this, the Pope makes a Conscience of what he sells.

9. Absolution for him that hath deflowred a Virgin, because of quick Returns, and by this means they may have the more Customers, it shall therefore go at	00	09	00
10. Absolution for Incest with Sister, Mother, *&c.* because they have many lying by them, and the times are dead; although the Protestants think this to be a great sin, yet they shall have pardon for	00	07	06
11. Absolution for him that burns his Neighbours house, if he be a *Roman* Catholick, it will cost him	00	12	00

12. But

12. But if it be a Protestants, although it be a whole Town or a City, he shall have it for 00 00 00

13. Absolution for forging Letters Testimonial, is at one word, and he cannot abate a farthing of it 00 10 06

14. Absolution for a false Oath in a Criminal Cause, is really worth without flattery 00 09 00

The Sum of all these Licenses and Absolutions comes but to Eleven Pounds, Fourteen Shillings, and Six Pence; and therefore if you will go to Hell for so small a Summ, when otherwise you may sin without controul, surely you are very unwise; for perhaps you may never come to the like proffer again.

A brief Chronology of Popish Plots and Conspiracies, from the beginning of Queen Elizabeth *to this present year* 1681.

SInce the Massacre at *Paris*, at the Marriage of *Henry* of *Navar*, a Favourer of the Gospel, with *Margaret* of *Valois*, third Daughter of King *Henry* the Second; at which Wedding more Blood was shed than Wine drunk, above 10000 Protestants being barbarously murthered, 108

Since the Earls Rebellion in the North, to rend & tear the Bible as they did at *Durham*, and set up the *Crosskeys* of *Rome*, 107

Since *Impious* the Fifth set forth his Bull against Queen *Elizabeth*, which *Bull* proved to be but a *Calf*, 107

Since *John Felton*, the two *Nortons*, *Kentelme Bourne*, and *Edmund Mather*, were Executed for Treason against Queen *Elizabeth* 111

Since Dr. *Story* wore a *Tyburne*-Tippet for his Treasons, 110

Since *John Sommervile* of *Elstowe* in *Warwick-shire* intending to murther Queen *Elizabeth*, his Treason being found out, strangled himself in *Newgate*, 98

Since *Campian* the Jesuit drew his last thread at the Triangle of *Tyburne* 98

Since *John Pain* a Priest, and several others, were for Treason made Martyrs in the Popes Bead-roll 104

Since *Francis Throgmorton* for Treason made his *Exit* in a Halter 98

Since Dr. *Parry* intended to have Murthered Queen *Elizabeth*, for which he was deservedly Executed 97

Since *Babington* and his Fellow-Traitors were executed in *Lincolns-Inn-fields* 94

Since

Since *Patrick Cullen* an *Irish* Ruffian, hired by some *English* Fugitives, to murther the Queen, Suffer'd a Traitors Death at *Tyburne*, 93

Since the Invincible *Spanish* Armado made vincible 93

Since Doctor *Lopez* received a Jewel of Gold of great value, garnished with a great Diamond and a large Ruby, with an engagement of Fifty Thousand Crowns more, to poyson Queen *Elizabeth*; for which he with two of his Complices were hanged at *Tyburne*, where the Doctor ended his Life in such a pickle, that he was scarce tolerable for the Smell 87

Since *Yorke* and *Williams*, two *English* Fugitives, for the Sum of Four Thousand Crowns engaged to them by the Papists, endeavoured the Murthering of the same Queen; which Treason of theirs being discovered, they ended their lives in a hempen swing 85

Since *Edward Squire*, a Scrivener, perverted by the Jesuits, poysoned the Queens Pommel of her Saddle, which notwithstanding by Gods great Mercy took not effect; but on the contrary, this their Treason came to light by their own means, for which *Squire* was worthily executed 84

Thus notwithstanding all the Papists Spleen,
God still preserved this religious Queen.

Since *Watson* and *Clarke*, two Popish Priests, with other their Complices, endeavoured the Murther of King *James*, and to set up the Lady *Arabella*, for which they were deservedly Executed 79

Since the bloody Designe of the Papists to blow up the Parliament-House by Gunpowder, by the instigation of the Jesuits, in the time of *Paul* the 5th 76

Since the Massacre in *Ireland* by the bloody *Papists*, wherein about 300000 Protestants were Murdered; so bloody indeed, as future Ages will hardly believe 40

Since the Massacre of *Piedmont*, wherein a vast number of peaceable and loyal men, were by the insatiable malice of Cut-throat Papists (at the Popes instigation) murthered 28

Since Pope *Innocent* X, who kept his Brothers wife *Donna Olympia* for his Concubine, who bore great sway with him in the affairs of the world, 26

Since the bloody Plot of Destroying *London* by Fire, which Designe was carried on by the *Jesuits*, as hath been since clearly manifested 15

Since the late Hellish Plot of the Jesuits, to destroy the King and alter Religion, for which several have been Executed, and several still are in Custody 3

Since the Priests and Jesuits left off their accustomed Trade of contriving Mischiefs, hatching Rebellions, fomenting Differences betwixt Kings and Kings, Kings and their Subjects, Subjects and Kings, and Subjects with their Fellow-Subjects; and became loyal, quiet and peaceable in their Behaviours, *Not a minute.*

And now to Conclude, having in our last years Almanack told you out of *Chaucer* what became of *Friars* after their Deaths, we shall in this inform you likewise what becomes of *Popish Priests*, and that out of the Writings of Father *Bromiard*, a *Catholique*, and therefore (we hope) an undeniable Authour. The Story is this: A certain Priest returning home

home one night very late from his *Leman*, (being no other in plain *English* than his Whore) hearing a most lamentable noise of a Ghost not far from him; after he had croſt himſelf once or twice, asked what, or *Who he was?* The Ghoſt anſwers him by asking, *Who art thou that wouldſt know? I am a Prieſt*, quoth the man, fencing ſtill with the Sign of the Croſs. *A Prieſt*, quoth the Ghoſt, *a Prieſt, a Prieſt!* Which made the Prieſt enquire the reaſon, why he redoubled that word with ſo much vehemence? To which the Ghoſt replied, That there came daily ſuch *ſwarms* of Popiſh *Prieſts* to Hell, that he verily thought there had been *none* left alive upon the *Earth*.

ADVERTISEMENT.

Vinetum Britannicum: Or a Treatiſe of Cider, and other Wines and Drinks extracted from Fruits growing in this Kingdom, with the Method of propagating all Vinous Fruit-trees: and a deſcription of the new-invented Engine, or Mill, for the more expedition of making Cider. And alſo the right way of making Metheglin and Birch-wine: to which is added a Diſcourſe, teaching the beſt way of improving Bees. Sold by *T. Dring* at the *Harrow* in *Fleet-ſtreet*.

Honeſty the beſt Policy, in a Dialogue betwixt plain-dealing *Ned* and down-right *Tom*; an excellent piece, Sold by *J. Clarke*, at the Bible and Harp in *Weſt-Smithfield*.

Every man his own Doctor compleated, with an Herbal, ſhewing how every one may know his own Conſtitution, the Nature of all Food, what is good or hurtful to any, *&c.*

A Narrative of the Adventures of *Lewis Marrot*, Pilot-Royal of the Gallies of *France*.

Exercitations and Meditations Moral and Divine, by *Samuel Thomſon* M. A. All three Printed for *Edward Brewſter*, at the Crane in St. *Paul's* Church-yard.

Clark's famous *Spirit of Scurvy-graſs*, both Plain and Golden; the Golden purging, never failing in Curing the *Scurvey*, *Dropſie*, and ſeveral other Diſtempers. Sold by him at his houſe in the *Strand* near *Somerſet*-houſe, by Mr. *Nut* at the Queens Armes in the *Pell-mell*, Mr. *Dring* at the Harrow near *Chancery*-lane in *Fleet-ſtreet*, *Jo. Wilkins* in *Cheapſide* Bookſeller, and Mr. *Harford* at the Angel in *Cornhil*: at 1 ſhill. a Bottle, ſealed with his Coat of Armes, being 3 Swords in Feſs, to prevent Counterfeits.

Whereas ſince the deceaſe of Dr. *Lockyer*, many have been at a loſs to know where his true Univerſal *Pill* is to be had; which is ſo famous in all his Majeſties Dominions and Plantations, by the Cures it hath wrought in the Scurvey, Dropſie, Stone, Conſumption, Aches and Lameneſs of the Limbs, all ſorts of Agues and Feavers, Gripings of the Guts, *&c.* This is to certifie, that it is only prepared by Mr. *Watts* his Nephew, in St. *Thomas's Southwark*; and Mr. *Fyge* Apothecary without *Biſhops*-gate, *London*, whom he appointed his only Truſtees for the ſame after his Death.

Ruptures or broken Bellies, no Cure no Money until two Months after you be well: But for Truſſes you may have them of all ſorts eaſie, none ſuch made in *England* as theſe be found by experience in other Countries, as well as in *England*, by *John Reve* at the *Naked Boy* on the Ditch-ſide by *Fleet-bridge*, from 9 to 12 in the Forenoon; in the afternoon at the *Bell* in St. *Johns*-Court, *Clarkenwell*-Pariſh, his advice for nothing.